

## Subcontractor/Consultant/Vendor Prequalification

Thank you for your interest in supporting Cal Pacific Constructors Inc. (CPCI)'s Project Delivery Teams. Please complete the preliminary prequalification form in detail so we can assess your company's capabilities.

| Name of Company                                                                                                                      |                                                                                                                                                                                     |                                                   |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------|--|
| Mai                                                                                                                                  | iling Address                                                                                                                                                                       |                                                   |                  |  |
| City                                                                                                                                 | у                                                                                                                                                                                   | StateZip                                          | _+4              |  |
| Pho                                                                                                                                  | one                                                                                                                                                                                 | Fax                                               |                  |  |
| Cor                                                                                                                                  | ntact Name                                                                                                                                                                          | Title                                             |                  |  |
| Email                                                                                                                                |                                                                                                                                                                                     | Phone                                             | Phone            |  |
| 1.                                                                                                                                   | Contractor or Professional License #                                                                                                                                                | State(s):DUNS #                                   |                  |  |
| 2.                                                                                                                                   | ISN #: Union Affiliations                                                                                                                                                           | s: Non-Union Gold S                               | shovel Certified |  |
| 3.                                                                                                                                   | Registered in DIR program: Yes No DIR #                                                                                                                                             | # EMR Rate                                        | (enter as x.xx)  |  |
| 4.                                                                                                                                   | 4. Trade/Type of Work/Services/Product/:                                                                                                                                            |                                                   |                  |  |
| 5.                                                                                                                                   | Service Area(s) ( <b>please check</b> ):                                                                                                                                            |                                                   |                  |  |
|                                                                                                                                      | San Diego CountyCentral CaliforniaInland EmpireNorthern CaliforniaWestern ArizonaWestern Nevada                                                                                     | Orange County  Other States/    LA/Ventura County |                  |  |
| 6.                                                                                                                                   | Markets of Interest ( <b>please check</b> ):                                                                                                                                        |                                                   |                  |  |
|                                                                                                                                      | Federal/Military (Prevailing Wage)  Public Works (Prevailing Wage)  CalTrans    Private  Commercial  Cities/Counties    Water Agencies  PUC (PG&E, Edison, SDG&E, SoCalGas)  Other: |                                                   |                  |  |
| 7.                                                                                                                                   | Years in business under present business name:                                                                                                                                      |                                                   |                  |  |
| 8.                                                                                                                                   | Annual revenue in the last (3) three years: 2017                                                                                                                                    | 20162015                                          |                  |  |
| 9. Typical project/contract range: \$to \$                                                                                           |                                                                                                                                                                                     |                                                   |                  |  |
| 10. Does your business qualify for any of the following Diversity Programs (Complete all that apply):                                |                                                                                                                                                                                     |                                                   |                  |  |
| Pro                                                                                                                                  | ogram                                                                                                                                                                               | Certified By Certification                        | #                |  |
| Small Business (Federal, DGS)                                                                                                        |                                                                                                                                                                                     |                                                   |                  |  |
| CalTrans Disadvantaged Business Enterprise (DBE)                                                                                     |                                                                                                                                                                                     | Firm ID #:                                        |                  |  |
| Historically Underutilized Business Zone (HUBZone)                                                                                   |                                                                                                                                                                                     | CAGE Code:                                        |                  |  |
| Minority Business Enterprise (CPUC)                                                                                                  |                                                                                                                                                                                     |                                                   |                  |  |
| LGBT Enterprise (CPUC)                                                                                                               |                                                                                                                                                                                     |                                                   |                  |  |
|                                                                                                                                      | t Businesses: Disabled Veteran (DVBE) and/or Service (SD                                                                                                                            |                                                   |                  |  |
| SBA 8(a) Business Development Program Certified Firm                                                                                 |                                                                                                                                                                                     | CAGE Code:                                        |                  |  |
|                                                                                                                                      | men Owned Business Enterprise (WBE) or WOSB-ED                                                                                                                                      |                                                   |                  |  |
| <b>**Please provide a copy of your certification(s) with form.</b><br>I guarantee that the above information is a true and accurate. |                                                                                                                                                                                     |                                                   |                  |  |
| Signature: Date:                                                                                                                     |                                                                                                                                                                                     |                                                   |                  |  |
|                                                                                                                                      |                                                                                                                                                                                     |                                                   |                  |  |
| Name & Title: (Must be signed by Owner/Officer)                                                                                      |                                                                                                                                                                                     |                                                   |                  |  |

Please submit the completed form to: <u>bids@calpacificconstructors.com</u>

NOTE: If information submitted is incomplete, Cal Pacific Constructors, Inc. may not be able to process your prequalification. The acceptance of a prequalification form is not a guarantee of work.